



# WHITE HOUSE NEWS PHOTOGRAPHERS ASSOCIATION

## Application For Membership — Requirements

Complete the application form and attach all required information. An incomplete submission will delay your nomination.  
Compile submission requirements and mail to:

WHNPA Membership Committee  
7119 Ben Franklin Station  
Washington, D.C. 20044-7119

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### Membership status

### Application requirements

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#### Active Member

A video or still photojournalist; sound or lighting technician; photography or assignment editor; bureau chief or director, employed full time by a recognized news-gathering organization or self-employed engaged in any of the above-listed occupations. Applicant must reside in the Washington metro area and derive his or her main source of income from covering news in Washington.

- Original and one photocopy of completed application form
- One current passport-size photo of applicant's full face
- Letter from current employer (or freelance client) stating your employment classification
- Photocopy of your working press credentials
- Yearly dues, a check or money order, made payable to WHNPA, in the amount of \$95.00

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#### Associate Member

A member who does not meet active member status. Associate members may participate in all functions of the Association except hold an elective office or chair a committee, or compete in the annual photo contest.

- Original and one photocopy of completed application form
- One passport-size photo of applicant's full face
- Letter from current employer (or freelance client) stating your employment classification
- Yearly dues, a check or money order, made payable to WHNPA, in the amount of \$75.00

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#### Student Member

A full-time university or college student studying photojournalism or a high school student who is a photographer for a school publication. Student members do not have to reside in the Washington metropolitan area.

##### College Student:

- Two letters of recommendation on letterhead from photojournalism professors and/or department head
- One current passport-size photo of applicant's full face
- Yearly dues, a check or money order, made payable to WHNPA, in the amount of \$25.00

##### High School Student:

- One letter of recommendation from student adviser, yearbook editor (or similar) stating that the student is currently involved with photography activities (yearbook, student newspaper, etc.) at applicant's high school
- One current passport-size photo of applicant's full face
- Yearly dues, a check or money order, made payable to WHNPA, in the amount of \$25.00



# WHITE HOUSE NEWS PHOTOGRAPHERS ASSOCIATION

## Application For Membership

**Active Member** (yearly dues \$95)       **Associate Member** (yearly dues \$75)       **Student Member** (yearly dues \$25)

Please see requirements page for additional application information.

Applicant's full name \_\_\_\_\_

Home address \_\_\_\_\_

City, state and ZIP \_\_\_\_\_

Home phone \_\_\_\_\_ E-mail address \_\_\_\_\_

Place and date of birth \_\_\_\_\_ SSN \_\_\_\_\_

Would you like your name, affiliation and email posted in the WHNPA online directory?     YES     NO

Currently, what percentage of your annual income is from:    News business \_\_\_\_\_%    Commercial work \_\_\_\_\_%

Present employer \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City, state and ZIP \_\_\_\_\_

Current job title \_\_\_\_\_ Office phone \_\_\_\_\_

Previous employment history

1. Company \_\_\_\_\_ Dates employed \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone \_\_\_\_\_

2. Company \_\_\_\_\_ Dates employed \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone \_\_\_\_\_

3. Company \_\_\_\_\_ Dates employed \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone \_\_\_\_\_

WHNPA member sponsors: (two required for active membership, one for associate)

1. Sponsor's name \_\_\_\_\_ Signature \_\_\_\_\_

2. Sponsor's name \_\_\_\_\_ Signature \_\_\_\_\_

Additional references from the news-gathering industry, but not WHNPA members (active membership only)

1. Name/Firm \_\_\_\_\_ Work phone \_\_\_\_\_

2. Name/Firm \_\_\_\_\_ Work phone \_\_\_\_\_

Applicant signature \_\_\_\_\_ Date \_\_\_\_\_